

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHAH SATNAM JI GIRLS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730711
3	SCHOOL CODE (IF APPLICABLE)	11058
4	COMPLETE ADDRESS WITH PIN CODE	W.N. 9, Near Delhi Bikaner by pass Taranagar, CHURU , RAJASTHAN - 331304
5	PRINCIPAL NAME	HIMANSHU RANI
6	PRINCIPAL QUALIFICATION	M.A, B.ED, BCA
7	SCHOOL EMAIL ID	ssgs2012@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9783378070

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://ssjgstaranagar.com/wp-content/uploads/2025/01/upgradation_affiliation.pdf">https://ssjgstaranagar.com/wp-content/uploads/2025/01/upgradation_affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://ssjgstaranagar.com/wp-content/uploads/2025/01/society_trust_members.pdf">https://ssjgstaranagar.com/wp-content/uploads/2025/01/society_trust_members.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://ssjgstaranagar.com/wp-content/uploads/2025/01/noc.pdf">https://ssjgstaranagar.com/wp-content/uploads/2025/01/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://ssjgstaranagar.com/wp-content/uploads/2025/01/under_rte_act.pdf">https://ssjgstaranagar.com/wp-content/uploads/2025/01/under_rte_act.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://ssjgstaranagar.com/wp-content/uploads/2025/01/building_certificate.pdf">https://ssjgstaranagar.com/wp-content/uploads/2025/01/building_certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://ssjgstaranagar.com/wp-content/uploads/2025/01/fire_safety.pdf">https://ssjgstaranagar.com/wp-content/uploads/2025/01/fire_safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://ssjgstaranagar.com/wp-content/uploads/2025/01/self_certificate_2.pdf">https://ssjgstaranagar.com/wp-content/uploads/2025/01/self_certificate_2.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://ssjgstaranagar.com/wp-content/uploads/2025/01/water_sanitary.pdf">https://ssjgstaranagar.com/wp-content/uploads/2025/01/water_sanitary.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://ssjgstaranagar.com/wp-content/uploads/2025/01/fee_structure.pdf">https://ssjgstaranagar.com/wp-content/uploads/2025/01/fee_structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://ssjgstaranagar.com/wp-content/uploads/2025/01/academic_calender.pdf">https://ssjgstaranagar.com/wp-content/uploads/2025/01/academic_calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://ssjgstaranagar.com/wp-content/uploads/2022/05/smc.pdf">https://ssjgstaranagar.com/wp-content/uploads/2022/05/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://ssjgstaranagar.com/wp-content/uploads/2025/01/pta_list.pdf">https://ssjgstaranagar.com/wp-content/uploads/2025/01/pta_list.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://ssjgstaranagar.com/wp-content/uploads/2025/01/last_three_year-result.pdf">https://ssjgstaranagar.com/wp-content/uploads/2025/01/last_three_year-result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	HIMANSHU RANI
2	TOTAL NO. OF TEACHERS	39
	PGT	7
	TGT	4
	PRT	18
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	MS. REENA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. PARVEEN KAUR

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	22	22	100	EXCELLENT

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10116
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	46 & 2162
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 355
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtube.com/watch?v=rxfmCVGs0Uo&amp;feature=share">https://youtube.com/watch?v=rxfmCVGs0Uo&amp;feature=share</a>